

THE FLAMING SWORD

November - December 2006

DANCING AROUND THE GOLDEN CALF - PART IV

THE GOLDEN CALF IS GROWING

By John S. Torell

THE THEOLOGICAL TEACHING THAT IS DESTROYING AMERICA

All of the events taking place in the world today were planned in the past. The current generation, at any time in the history of the human race, is carrying out the wishes, dreams and desires of the preceding generations. In the previous installment of this writing, I established **that the dead rule the living and that most people among the living have not understood this!** With the Christian Church disintegrating into all kinds of false doctrine, it is impossible to make a correction unless we know what is wrong. We must also know who initiated the wrongful events in order to change direction and correct the problem. This is why I am taking my time to lay a foundation on which this current generation can stand and make intelligent decisions based upon truth.

When I came to the United States in 1963 as an immigrant, my wife and I settled in Salt Lake City, due to the fact that my sponsoring uncle lived in that city. I had just graduated from a college in Sweden with a B.S. degree in Mechanical Engineering, and in a few months I got a job working for the Utah State Road Commission as a designer in the Right of Way Division.

I did not know that the United States at that time had an Interstate Highway project, which was to connect the 48 contiguous states in a grid of freeways. Billions of dollars were spent to build the freeway system which is now aging and in great need of repair. The State of Utah had been earmarked to have both a north/south freeway and east/west freeway with large beltways surrounding Salt Lake City. In our offices, we worked long hours, often with overtime, to produce the blueprints and purchase the land so that construction could start and the roads be built. Smaller highways were designed and built as connector roads to the freeways which employed thousands of people.

Most of the people working around me thought just like I did, that we were building these roads so that people could travel faster and easier. I heard a slogan like this one: "To be able to drive from San Francisco to New York without hitting one traffic light." It was not until later that I learned the real reason for building this road network. Back in the 1930's, the U.S. Army staff in Washington D.C. tested the possibility of moving troops on a large scale from one coast of the United States to another. A United States Army

detachment of trucks drove across the United States, and the result of this research project proved that if a war broke out, it would be impossible to move large numbers of troops and equipment on the existing highway system.

World War II took away the resources to implement a network of roads, and it was not until the Korean War and the heating up of the "Cold War" that orders were given to start this massive undertaking. In order to be able to qualify as an Interstate Highway, each underpass had to be built to the specification that trailer-transported intercontinental missiles could pass with ease as they were moved through the system. Bridges and road surfaces had to be built to specifications so that they would not crack when heavy columns of tanks and trucks drove on them. To qualify as an Interstate Highway, access had to be limited and was only allowed on designed on/off ramps. The Federal Government paid for most of the construction costs but the maintenance was turned over to the various states.

The point I am making is this: For almost six years I worked and made a living building a road system for military purposes! I did not know that people in charge of the U.S. military in the 1930's had made a decision, which was to be carried out by a generation living some 25 years later. There was nothing wrong with building this road system; it benefited the trucking industry, bus lines and made it easier for Americans to take vacations and tour the nation. It greatly helped the tourist industry, including motel and restaurant chains. But the motivating power behind the construction was hidden from me! And so it is with our Christian walk on earth today; most believers in Christ have no clue as to why they believe what they believe, why they sing the songs they sing, why they are

supposed to support the political state of Israel, etc. PEOPLE NEED TO KNOW THE TRUTH IN ORDER TO BE ABLE TO MAKE WISE DECISIONS. Let's continue to follow the trail of the Golden Calf.

BACK TO EDWARD IRVIN

Once Edward had bitten into the doctrine of Lacunza, his preaching changed. He began to teach that Jesus was not divine but had a fallen sin nature like all other men on earth. He also taught that salvation could only come with the regeneration through water baptism. Thus we can see that some of these false doctrines now exist in, for example, the United Pentecostal Churches, which teach that water baptism is part of salvation. Irvin was also teaching that speaking in tongues and divine healing were for today.

It is interesting to note, that the Baptist doctrinal beliefs of pre-tribulation, the support for the political state of Israel and the imminent return of Christ all came out from the teachings of Irvin, but his teaching on speaking in tongues and healing were rejected. The Pentecostals accepted all the teachings from Irvin. Both the Baptist's and the Pentecostal's rejected his teaching on the fallen nature of Christ. Thus, the Christian leadership at the time when Irvin lived, decided what to pick and what to toss, just like they do with the Bible. Once the different leadership's had picked up what they wanted, it was somewhat revamped and presented so that people in later years would not know where their doctrine originated. If a Baptist preacher would stand up today and tell his congregation that their doctrine on the rapture, the state of Israel and the imminent return was written by a Jesuit priest, who was also a secret Jew, that pastor would be fired on the spot by the church board and

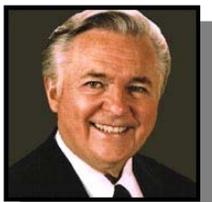
told that he was mentally deranged. The fall-out in a Pentecostal church would not be so severe, since the Pentecostal denominations are getting closer and closer to the Roman Catholic Church. Forgotten are the days when Pentecostal preachers would rail against the Catholic



Church and call her the "Great Whore." The fiery preaching of Jimmy Swaggart (left) in the 1980's against Rome and its stranglehold of people cannot be heard any more. His wife has been writing in 2006 in

their magazine, "The Evangelist," what Jimmy used to preach, but it is not "politically correct" to verbalize it any more.

And let us not forget the old fashioned fire and brimstone preacher, Jack van Impe, who in the 1990's joined the Catholic Church and repented of all the truth he once preached as a fiery evangelist. Van Impe is now the Pope's lap dog.



HERESY TRIAL FOR EDWARD IRVIN

As a result of his new doctrines, the Church of Scotland held a heresy trial where he was found guilty and defrocked in 1833. He moved back to Glasgow where he was a dominant leader in the new **Catholic Apostolic Church** (Catholic means universal, general). But leaders in this new church pushed him out and he died in 1834. In a short amount of time, Irvin did much damage to the Christian Church and was instrumental in lighting a fire that would transform masses of Christians into slaves of Judaism. With Irvin gone, the Jewish leadership focused their effort on

the next torchbearer to further their cause, John Nelson Darby.

HENRY DRUMMOND, SR. – THE BANKER (1786-1860)

If there was a kingpin at this time in history, it would have to be the British banker, Henry Drummond. Again, the global leadership is very careful in releasing historical facts and data in current encyclopedias and history books. In the Encyclopedia Britannica 2006, we are told that Drummond was a British banker, writer and a member of Parliament during two periods, 1810-13 and from 1847-60. He studied at the University of Oxford, but never graduated with a degree and was the founder of the Catholic Apostolic Church. It is obvious that this banker used part of his wealth to bankroll a number of Christian activists at this time, which also included Darby. When I realized the importance in financing Christian activities at this time, I wanted to find out the background of the Drummond family. Was their bank big or small? Looking at several encyclopedias, I found nothing on the historical background of the bank. It is like someone had "sanitized" the historical facts. There are Drummond Banks in the United States and England but all a person can find is current facts and their quest for your business. I searched three sets of Encyclopedia Britannica, a 1937 edition, a 1974 edition and a current 2006 edition, with nothing to be found on the bank. I then searched two Swedish encyclopedias, both sets were from 1952. The bank is not even mentioned, just the fact that the Drummonds are of Scotch nobility dating back to the 14th century, and that some of their women married some kings and that the clan supported the Stuarts.

But information from other sources tells me that the Drummond Bank was a

major bank in England at the time the American colonies revolted against the King of England and that John and Henry Drummond were contractors to the Treasury as Paymaster to His Majesty's Forces in North America during the years 1767-83. In other words, these were the bankers who were in charge of paying the British Army during its occupation and later the war with George Washington and the Continental Army. As I dug back deeper into history, it got murkier.

Most of the Royal Houses in Europe at this time had been linked to each other by marriages, from the royal families in Sweden, Denmark, Holland, England, the many German States, France and even Russia. King George III of England was a cousin to Frederick II of Hesse-Cassel. When King George III (right) started to have trouble in the American colonies, he turned to his German cousin, who was in the business of renting out soldiers to other kings. A total of 30,000 German soldiers were rented by the English king and eventually shipped to North America to fight the American Colonial Army. To give the reader a better understanding of this event, these German soldiers were not rented as individuals; they were part of German regiments that included officers and equipment, which were sent out as mercenary forces.



turn paid King Frederick II. The German soldiers were paid a pittance, the British and German bankers made a handsome profit, and King Frederick III made a bundle on his mercenary soldiers.

King George III did not have the money for this upfront, so he took a loan from the Drummond Bank, which amounted to 3,191,000 British pounds during the years 1776-1783, an astronomical sum at that time. Taxpayers in England then had to pay the Drummonds back, after all, there is nothing new under the sun. When Frederick's son, William IX, succeeded his father, the German banker handling the payments was none other than Mayer Amschel Rothschild (right), the founder of the Rothschild banking dynasty. Since France was on the side of the American colonies, the money from England was transferred to Denmark and from there to Germany. Rothschild had his own courier network for this kind of transfer. Historical records tell us that Rothschild helped himself to more money than what was agreed upon, but since William IX could not himself handle the transfers due to the military threat from France, he was a pawn in the hands of Rothschild.



Frederick II did not rent out these army units cheaply, this was a "for profit business" and the King of England had to pay well for them, including lump payments for every German soldier killed in action or wounded. It took bankers to handle the payments, and in England it was the Drummond Bank that paid the soldiers in America their monthly stipend and also paid the German banker, who in

Thus, when Henry Drummond, Jr. was born in 1786, he was not only born as an aristocrat but also into great wealth. After two years of studies at Oxford, he left without obtaining a degree but joined the Drummond Bank in London as a partner. Drummond, Jr. was an extremely wealthy young man who did not have to work to make a living. He became involved in two different fields; he became a politician and a member of Parliament and he became a leader in the "new

prophetic” Christian movement of that day.

Drummond, Jr. traveled on the European continent and spent some time in Geneva, Switzerland, where he met Robert Haldane (1768-1851), the son of a famous British admiral. The Haldane family was very wealthy, and after Robert had been in the British Royal Navy, he retired from the navy. Someone preached the Gospel to him and his brother, and they devoted the rest of their lives to preaching the Gospel, doing mission work and establishing churches in Scotland. During the years of 1816-17, Robert taught theology at the Universities in Geneva and Montauban in France.

At that time, a heresy and a sect had developed in Europe called “Socinian.” It was a teaching developed by the Italian Laelius Socinus and his nephew Faustus Socinus. The latter moved to Poland in 1579 and built a network of some 300 churches. Their theology was that Jesus was a revelation from God, but he was not divine. They did not believe in the trinity of God. They also taught that the soul dies with the body, and that only those who had obeyed Jesus’ commandments would be resurrected at the end of the world. They also taught that the state and the church had to be two different entities. In 1628, the Polish government and the Roman Catholic Church declared the movement illegal and its adherents were told to convert back to the Roman Catholic Church or be executed. Thousands of them fled to nations all over Europe as the sect was stamped out in Poland. Thus, when Robert came to Geneva, he engaged in a strong battle against this sect. When Henry Drummond, Jr. came to Geneva, he joined Robert Haldane in this fight. It is interesting that while Drummond was fighting this sect, he was financing the false teaching of the

Plymouth Brethren. The theology of the Socinians’ became the theological platform for John Biddle, the founder of English Unitarianism, which later spread to the United States and became strong in the Boston area and surrounding states.

CARLTON PEARSON PREACHES THAT GOD IS SAVING THE DEVIL!

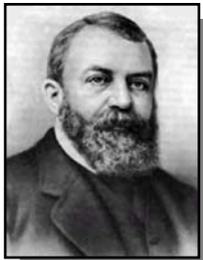
These **damnable false doctrines** are not dead or forgotten. The well-known Charismatic black preacher, Carlton Pearson (right), from Tulsa, Oklahoma, has accepted this dogma and developed it further, stating that, *“All people who have lived and are living on this earth are saved and will go to heaven. There is no need for salvation, Jesus died for all people, regardless what religion they are practicing and that even the Devil and his fallen angels shall be saved and allowed into heaven at the end of this world.”* Pearson, a disciple of Oral Roberts, member of the Board of Directors of Oral Roberts’ University and ordained bishop by Oral, was defrocked by Oral Roberts and rejected as a heretic by the main Christian leadership in the United States. From having had a church with thousands of members, it has now dwindled down to a few hundred who bought into this lie.



SUMMARY ON HENRY DRUMMOND, JR.

Henry was a co-founder of the Catholic Apostolic Church together with a number of clergymen. This church was birthed out of five annual conferences (the first held in 1826) on the prophetic Scriptures at his Albury home in Surrey County (southwest of London). In 1834, Henry was ordained an angel (bishop) for Scotland, as the Catholic Apostolic

Church tried to enlarge its territory. He wrote and published a number of books and writings on subjects like prophecy, the circulation of the Apocrypha (writings from the first century that were rejected from being part of the Bible by the apostolic leaders) and the principles of Christianity. His financial dealings with contemporary preachers, evangelists and Bible teachers have been carefully "sanitized" and it is impossible for me at this time to find how much money Henry funneled into different evangelical ministries. But it is obvious that Drummond helped to bankroll Darby who was able to travel far and wide, despite the fact that he had no large income that can be documented. You will find a chart on page 20 of this newsletter that will show the timeline of the most well-known people of that era in Christian circles in order for the reader to get a better understanding of how the Jewish leadership was able to spread doctrine beneficial to them by supporting evangelical movements and their leaders. I believe that men like Darby and Scofield were aware that their support came from Jewish sources, but others did not understand or know where the money was coming from. In a letter from Joseph M. Canfield dated September 11, 2006, he writes: *"In my investigation of Scofield,*



*I developed a strong feeling, which cannot be proved, that Scofield, after 1895, when he was moved (by someone) to Massachusetts, put pressure on Moody, which hastened Moody's death."*¹ I will write some

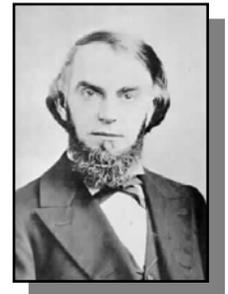
more on this subject, how Scofield was able to infiltrate D. L. Moody's (left) organization and become president of

Moody's Bible schools. There is an old saying, *"Follow the money trail and you will find the boss."*

CHARLES TAZE RUSSELL (1852-1916) Founder of Jehovah's Witnesses

As I was searching for connections between evangelicals and Jews I found out something that I had never before run into. (My information here is from the Baptist pastor G. Richard Fisher in his article titled, "The Other Gospel of John Hagee." Fisher has been the pastor of Laurelton Park Baptist Church in Bricktown, N.J., USA since 1968)

In 1874 Russell (right) began teaching the return or "Second Presence of Jesus." He had by now read a publication by the name of "Herald of the Morning" published by a "leftover Millerite/Adventist" by the name of Nelson H. Barbour (1824-1905, some place his death to 1908). Despite the colossal failure of William Miller, Barbour was predicting the rapture to take place in April 1878. When Russell had read this article, he contacted Barbour and the two renegade ministers met in Philadelphia to compare notes. **Note this!** Russell did not hear from God, but was convinced by a man coming out of a failed movement, which had several times tried to predict the rapture and the second return of Christ.



Russell's next move was to sell the five clothing stores he had inherited for which he received \$300,000.00 in cash (in today's value of the dollar it would be \$5.5 million). During that time in America, it was a huge sum of money, as the whole nation was strapped for cash (see previous newsletter). Since Barbour was poor, Russell started to bankroll him and a number of publications were written by

¹ Joseph M. Canfield is the author of the book, *The Incredible Scofield and His Book*.

Barbour and published. During the two years prior to 1878, Russell tried to call all Christian leaders in Pittsburgh, but the Christian community in the city rejected his invitations and would not come. April 1878 came and there was no rapture and



again the followers of Miller and the Adventists had their dreams dashed. While Barbour (left) was crushed, Russell simply figured out a way to state that there had been a problem with the

calculation of the time and that it was really no big deal. (Compare this with Harold Camping (right) of Family Radio, who predicted that Christ would return in 1994, and when it did not happen just continued with his false teaching and ignored his own prediction) Barbour felt badly about his botched prediction and refused to hop on the bandwagon of Russell, so the two became enemies and the money from Russell was cut off.



To people familiar with the Watchtower Society, it is a known fact that the leadership of this religious corporation has re-written many of the doctrines it has designed since the beginning of the organization. The leadership has followed the same pattern as the Soviet and Chinese communist regimes, when there is a need for new doctrine, old books are called in and destroyed, history is re-written and then "the slaves" are told that there is new revelation from God and just disregard what God said yesterday. Since the Watchtower Society denies the deity of Jesus, it has caused a problem for the current group now in charge of the

corporation, a problem they have fixed by creating their own Bible translation (New World Translation) to fit their peculiar doctrine.

THE NEW WORLD TRANSLATION

The New Testament of this version was originally published in 1950 and the Old Testament was published in part from 1953-60. The whole Watchtower Bible was revised and issued as a one volume edition in 1961, and then revised in 1970 and again in 1984, when the leadership of the corporation felt that it fit their man-made doctrine. The translation of the New Testament is based upon the corrupt Greek manuscript of Westcott and Hort, two British clergymen who were Satanists. Every mention of God the Father and his relationship to His Son Jesus has very carefully been deleted and the meaning totally changed. The word "cross" has been taken out and substituted with "Torture Stake." Jesus Christ is depicted as an angel and a brother of Satan.

THE JEWISH CARD

In 1878 Russell played the "Jewish Card" and began to teach that 1878 instead was "a decisive year in Jewish history" and that a period of automatic mercy and a return of grace began for the orthodox Jews. This indicates that Russell had been influenced by the new doctrine pushed by Darby. Russell stated that the Abrahamic Covenant automatically provided redemption for them and the orthodox Jews would enjoy millennial favors before all others.

Russell developed a doctrine that pleased the Jewish leadership in the United States and in Europe. He stated that the favor from Jacob was passed on to Jesus, and now Jesus was passing this favor back to the Jews in 1878. Just like John Hagee has shocked the Christian

community in the 1990's, teaching the old Russell doctrine, so the Christians in 1878 were shocked at what they heard and read from Russell. Here is what Russell taught over and over again: Jews did not need Jesus, there should be no mission work among Jews and that it was wrong for Jews to accept Christ as their Lord and Saviour. The land of Palestine belonged to the Jewish race (Jews are not a race, they are a family) and that God was now calling them back to Palestine. Jewish people would be the center of earthly leadership in God's kingdom to come. Russell predicted that Jews would flock to Palestine from all nations in the world and form their own nation by 1910 (it never happened). Russell became the first "Christian" minister in the United States to be known as a "Christian Zionist."

Russell became the "darling" of Jewish leadership around the world and began to travel in the United States as well as overseas speaking to Jewish gatherings. His subject was to teach the prophecies of Jewish return to Palestine, the future Jewish government and the political State of Israel. In 1910, Russell conducted a meeting at New York's well-known Hippodrome Theater, with thousands of Jews attending. Two years before his death in 1916, he began to stress strongly that the year 1914 prophetically marked the time when all Jews should flock to Palestine and boldly reclaim the land. The Jewish press around the world published his teaching and pushed it to the forefront. The year 1914 was the year that World War I broke out, and the World Zionist Federation was putting enormous pressure on the British Government to declare Palestine to be the homeland of Jews.

There are some questions about Russell for which I do not have answers, such as: Who purchased Russell's

clothing stores and was able to come up with such a large sum of cash at a time of economic depression in the United States? Once Russell had run out of his funds, who financed him as he took trips to Egypt with a large group of people to study the Pyramids? His interest came from his involvement in the occult studies of the Great Pyramid of Giza?

Just like Scofield, Russell went through a nasty divorce and his dirty laundry was laid out in the court proceedings. When Russell died in 1916, a fight broke out within his organization as to who was going to be his successor. After stormy fights, schemes and harassment, a man known as Judge Rutherford (right) wrested control of the organization. Those who were followers of Russell were labeled as idolaters and forced out. The majority of the members left in disgust, but Rutherford was able to rebuild the corporation, ousting all elected elders and taking control as a dictator of a theocratic kingdom.



Rutherford double-crossed the Zionistic leadership, and in 1932 declared a new doctrine, there was no automatic Jewish redemption and the covenant that God had with the Jews had been replaced by Rutherford's corporation, now known as Jehovah's Witnesses. This theology is known as Replacement Theology, in which Rutherford proclaimed that the Jehovah's Witnesses are now the real heirs to the promises which God gave to Abraham and his descendants. By 1932, Rutherford's organization had gained financial and numerical strength and he no longer needed Jews to finance his empire. Most likely the Zionists were happy that Rutherford had dumped them, since the main denominations rejected

the Watchtower society. It would be more profitable for the Zionists to make inroads into the main denominations, since they had more political clout through their members' voting in elections. Plus, there is more money to milk from the main body of Christians than from a sect-like splinter group.

Current members of the Watchtower society do not know this part of their history and even if they are told, they will just reply that it is not true; it is just slander against their organization. Neither would the Pentecostal preacher, John Hagee, like for people to know that he is repeating old Watchtower Society doctrine, dating all the way back to a dead Jesuit priest.

For people not familiar with Watchtower doctrine, it is important that you understand that they are teaching that only 144,000 persons will be able to go to heaven, and that every seat was taken and filled in the 1930's. In order to have something to offer future Jehovah's Witnesses, they are now selling tickets to the 1,000 year kingdom (millennium) and once the 1,000 years have passed, all people will be put to sleep and exist no more, except for the 144,000.

CURRENT CHRISTIAN LEADERS IN 2006

In order for the reader to understand the enormous amount of money that is used to shape Christianity today, look at the following statistics:

One of the most valuable Christian ministries to the Jewish Zionist World Federation is Trinity Broadcasting Corporation (TBN). It was founded by two couples, Jim and Tammy Bakker and Paul and Jan Crouch. Once their first television station in Los Angeles, channel 40, was off the ground and running, a fight between the two couples broke out

and the Bakkers were kicked out. According to Forbes' list of income for wealthy people in America, published in 2005, and using IRS reporting files as its source, income and assets of TBN were as follows:

Annual salary for Paul Crouch in 2004: \$409,306, Jan Crouch \$361,000 This amounts to a daily income of \$3,000. Furthermore, they own a five million dollar, 9,500 square-foot house in Newport Beach that has nine bathrooms, an elevator, a six-car garage, tennis court and a pool with fountain.

In Dallas, TBN owns an 80 acre estate listed for \$10 million. The organization also owns and operates 30 ministry owned houses across the United States, which are at the disposal of the Crouch family. The ministry is operating a \$7 million Canadair jet, used by the Crouch family. According to TBN's own financial reports, the ministry has \$341 million in cash and cash investments, which means that if all income would be cut off, they could operate their ministry for 2.5 years before their funds run out.

Yet, Paul and Jan Crouch (below right) and their friends constantly have fundraisers on their programs where they tell the viewers of the need to sacrifice and send money to TBN for the furtherance of the



Gospel. But looking at these staggering numbers, it becomes clear to a person who is educated in finance, that there is a source of hidden financing which is pumping in millions of dollars to keep this organization going. Paul and Jan Crouch are faithfully paying their dues, by promoting the doctrine of Christian Zionism and broadcasting preachers who

propagate the lie that if the Christians in America do not support Israel, God's wrath is going to fall on America. Thus, the poor and the sick are sitting in front of their television sets, singing and worshipping with the charlatans and sending their hard earned money to make sure that the Crouch family and other prosperity preachers on television can maintain their "modest living," while they



say they are feeding orphans around the world and preaching the Gospel to the poor. What kind of Gospel are they preaching? Well it goes like this, *"Jesus loves you, come to Jesus and be saved, send us more money, and if you don't have it, charge it to a credit card."* You will never hear Paul and Jan state their financial facts on their television broadcasts.

Jim and Tammy Faye Bakker (above left) were bashed for a lavish lifestyle that included a much talked about air-conditioned dog house. But compared to the Crouch family, the Bakkers lived very modestly.

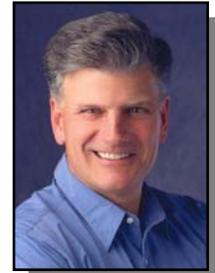
WORLD VISION AND THE SAMARITAN'S PURSE

These are two American non-profit organizations set up to minister to the poor in third world nations, including disaster relief. World Vision is the oldest of them. When people donate money to these organizations, they are told of the dire need of nations in Africa, Asia and other places in the world. Donors know that there is an overhead cost that must be paid before money can be sent to the poor and needy. But



how many donors know that Richard Stearns (bottom left), President of World Vision draws an annual salary of \$384,772? Or that the president of the Samaritan's Purse, Franklin Graham (below right), has a yearly salary of \$368,115.

Most ministries defend the high salaries of their CEOs by saying, that in order to have a qualified CEO, they must pay what is the going rate among the corporations in the United States. But that raises a question, does a person enter the ministry to make money or does a person enter the ministry because they are called by God? The



people in the field do not make fabulous salaries; neither do the missionaries working long and hard hours in sometimes hostile countries. The average income per year for families in the United States is around \$45,000. So why does a Christian leader need such large compensation, when they have paid travel expenses, ministry vehicles to use and a lot of other perks?

CHARLES STANLEY

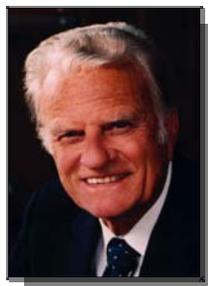
I personally like Charles Stanley (below right) very much and listen to his sermons every Sunday morning before I drive to church and preach to my home congregation. But I did not know that Stanley, as president of the corporation, "In Touch," is paid a yearly salary of \$299,512. Over the years as I listened to him, there are three things I noticed, first he almost never speaks of hell, secondly he uses an NIV Bible, and thirdly they never ask for money after their program has aired. There are



products offered for sale but there is no hype to send in money to keep the ministry going. I noticed recently that the First Baptist Church in Atlanta where Stanley is the pastor just did a complete renovation of their facilities, which must have cost millions of dollars. This indicates to me that Stanley has financial backers who make sure that his ministry is well cared for, as it is now worldwide. Who are these backers and what are their motives for supporting an evangelical Bible preaching Southern Baptist preacher?

VARIOUS OTHER CHRISTIAN LEADERS

Dennis Rydberg, president of Young Life
- \$272,127 salary per year



Billy Graham
Billy Graham Evangelistic Association
\$451,707 salary per year

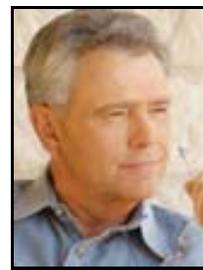
Wes Stafford
Compassion International
\$202,679 salary per year



Chuck Colson
Prison Fellowship
\$218,679 salary per year

James Robison

Life Outreach International
\$195,500 salary per year



Peter Popoff
Peter Popoff Ministries
\$425,019 salary per year

R.C. Sproul

Ligonier Ministries
\$221,576 salary per year



CHRISTIAN RESEARCH INSTITUTE

The current CEO for this organization is **Hank Hanegraaf**, who is very critical of other ministers in the United States. But what Hank does not tell his followers is that he annually makes \$280,331 in compensation for his ministry work. In 2003 the ministry purchased a \$66,000 Lexus automobile for his personal usage and the ministry paid \$8,000 for flooring in his home.



JOYCE MEYER

According to an article in the St. Louis Dispatch, the Board of the Joyce Meyer Ministries approved compensation packages of up to \$900,000 for the years 2002 and 2003 and up to \$450,000 for

her husband. After having received some criticism for this excessive compensation, Joyce and the Board cut her yearly salary back to \$250,000. But she also formed a private for-profit corporation, which is collecting all the royalties from her books and recordings. Previously they were received by the ministry. So even if she only makes \$250,000 per year in salary, she is taking home the profit on the sale of her material.

The Board has also granted her the use of a ministry owned parsonage, which is a 10,000 square foot house, and an eight car garage. The value of this parsonage is assessed at two million dollars. Joyce and her husband personally own a \$500,000 vacation home on Lake of the Ozarks and a boat worth \$105,000 tied to the dock of their property at the lake.

Joyce Meyer is heard coast to coast in the United States, Monday through Friday. These broadcasts are not



cheap and on an average a 15 minutes program costs around \$185.00 each. I estimate, based upon my experience on being a radio preacher for some 30 years that her cost is around \$55,000 per day, which comes out to 1.7 million dollars per month. It is very difficult to raise money for radio ministry, and after 30 years of continually rising rates, our ministry was priced out two years ago. Before we had to stop broadcasting, I discussed the issue of raising money with Barry Bright, an Account Executive of Wilkins Communication Network, Inc. This company owned and operated a number of radio stations in the United States, and I was broadcasting on three of them. I asked Barry if the big ministries got some kind of discount that was not available to

small ministries like ours. He told me that there were no discounts, but that the national mega ministries had private backers, who pumped in money to keep the speakers on the air. At that time I did not understand this and was astonished and wondered, who are these people with millions of dollars to dump into national ministries? Now I have found the answer, these are people with a hidden agenda who are using Gospel preaching to further their own plans and ideas. Thus, the Christian media stars are handled just like commodities and given lavish salaries and in return they are doing the bidding of their masters. They are no different from the secular entertainers, movie stars and singers, who live a lifestyle that is beyond lavish, and are sending the message of their handlers to their followers. It all comes down to deception and manipulation.

JOHN HAGEE

John Hagee is currently the biggest asset for the World Zionist Federation. He is the fruit of all the work done from the time of Darby and Scofield. He is integrated with TBN, and together with Paul and Jan Crouch, he is dominating the airwaves and drowning out any opposition from anyone with opposing views in the Pentecostal, Charismatic and Baptist circles. To understand the influence of John Hagee, look at these statistics: His television programs in the U.S. are carried on 160 television stations, 50 radio stations and eight cable networks. A potential of 99 million households have access to his programs. In Canada he is carried on the Miracle Channel and CTS, and he can also be seen in Africa, Europe, Australia, New Zealand and in a number of third world nations.

Hagee is bold and loud in his support for the nation of Israel and is

propagating the teaching from Darby and Scofield, that there is a “dual covenant,” and that Jewish people do not need to accept Jesus and be born again, God has a special plan for them. (I will address this later in great detail)

Hagee prides himself in being a fire and brimstone preacher who lambastes sinful living, but just like Scofield did, Hagee is not bringing out the fact that he divorced his first wife in 1975 and walked away from his two children from that marriage. One year later at the age of 36, he married Diana M. Castro, a woman 12 years younger than himself, with whom he has fathered three children.



There is a saying that you can know a person by looking at their friends, and when we look at the endorsements and awards given to John Hagee, it is obvious that he is the “darling” of the Jewish leadership in the world. He has been awarded the “Humanitarian of the Year” award by the San Antonio B’nai B’rith Council (The Jewish Master Lodge of Freemasonry). Hagee was presented the ZOA² Israel Award by U.N. Ambassador Jean Kirkpatrick. This award was given by the Jewish Community of Dallas, Texas. He has also been awarded the ZOA Service Award by Texas governor Mark White. Furthermore, John Hagee has visited Israel 22 times and has met with every Prime Minister since Menachem Begin.

Now let us look at John Hagee’s finances: In 2001 his non-profit organization “Global Evangelism

Television” (GETV) listed an income of \$18.3 million. Of this amount, \$1.25 million was used to compensate John Hagee for his work. According to a filing with the IRS, the organization took in \$12.3 million from donations, \$4.8 million from sales of books and tapes, and an additional \$1.1 million from various sources, including rental income.

Hagee’s compensation package came as follows: As president of GETV, he had a salary of \$540,000; as the pastor and president of the Cornerstone Church, he received a salary of \$302,000. He also received \$411,561 in benefits from GETV, including contribution to a retirement package for highly paid executives the IRS calls a “rabbi trust,” so named because the first beneficiary of such an irrevocable trust was a rabbi.

This John Hagee Rabbi Trust includes a \$2.1 million 7,969 acre ranch outside Brackettville, with five lodges, including a “main lodge” and a gun locker. It also includes a manager’s house, a smokehouse, a skeet range and three barns.

John Hagee’s income has not dropped since 2001; instead, the man is amassing a personal wealth that few preachers on earth have ever had. While he is crying on his television programs about the need to give sacrificial gifts to the ministry in order to preach the Gospel, he is skimming off millions of dollars to build his private personal wealth. John Hagee and his current wife are listed in the Bexar County Appraisal District database as owners of a 5,275 square-foot house with six bedrooms in one of San Antonio’s most exclusive gated communities. It is appraised at \$688,900.

² Zionist Organization of America, founded in 1897; current president, Morton A. Klein; membership around 30,000 spread out in chapters all over the United States.

KENNETH COPELAND, BENNY HINN AND CREFLO DOLLAR

These three men are the main “stars” in the so-called Faith Movement. Forbes’ list does not include them, even if they are in the upper income bracket of ministers. They are known for having a lavish lifestyle, upscale living quarters, expensive automobiles and access to private jets. By having their ministries designated and registered with the IRS as churches, they are exempt from having to file financial statements with the IRS, open to the public.



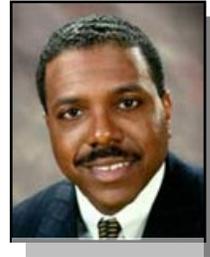
Benny Hinn

However, I have this personal experience with Kenneth Copeland. When my wife and I attended a ministers’ convention, hosted by Oral Roberts in 1984 at the Oral Robert’s University in Tulsa, Oklahoma, Oral Roberts and Kenneth Copeland had a discussion on finances in one session, where they could teach us ministers how to be successful. I remember Oral asking Kenneth to explain why he had seven non-profit organizations and how this benefited him. Kenneth became very uptight and told Oral that he did not want to discuss this in public. When Oral insisted, Copeland (right) became very angry and flatly told Oral Roberts to move on and drop the subject. This outburst of anger put a damper on the teaching session and it became obvious to us in the audience, that Copeland was doing something that he did not want his supporters to know. This was the first and last time my wife and I attended such a conference.



SUMMARY

When we compare the amount of money Jewish leaders spent on Darby, Scofield and others during the 19th century, it is clear that the amount of money spent back then is very small compared to what is being spent right now. In the 19th century, \$100,000 went a long way, whereas today a million dollars does not buy very much when Jewish leaders are wining and dining evangelical leaders. At the time of Jesus, they spent 30 pieces of silver to have Jesus betrayed; now they are paying in gold (cash) and the modern Judases are charging much more for their services. Greed, hunger for power and fame is the cancer which has spread into the body of Christ.



Creflo Dollar

All the current preachers mentioned above have the following in common:

1. They are strong dispensationalists and will defend the political State of Israel.
2. They believe in a two-tier salvation plan, one for the Gentiles and one for the Jews.
3. If America does not bless Israel, the judgment of God will come upon us. Therefore, money must be sent to Israel, and Jews living in Russia and other nations must be given financial help to move to Israel (But they never speak of American Jews who do not want to go to Israel but stay in the good ol’ comfortable U.S.A.)
4. Palestinians have no legal right to the land known as, “Biblical Israel.”

This is what the Bible tells us of Judas:

Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.

Matthew 26:14-16

This is what the Bible tells of the latter day Judases:

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth. 2 Timothy 3:1-7

The statistics of finances for the above mentioned ministers were gleaned from the following sources: "Silver and Gold Have I Quite a Large Sum," an article by David Servant and published in the Jesus People Newsletter, Volume 34, Issue 2, 2006; John Hagee biography on Wikipedia; Article from the San Antonio Express-News, June 20, 2003 and written by Analisa Nazareno.

WHAT ABOUT MYSELF?

As I investigated these ministers and wrote down the financial abuse going on today in the United States, the Holy Spirit told me to share my own story, since many of the readers are now asking

where I stand in this matter. So let me give a short review of my life.

I was born in a small town called Jonkoping, in Sweden in 1939. My parents were very young and my dad worked as a laborer at a factory called Husqvarna Vapen A.B. My first five years were molded by World War II and the rationing of food. Our food was never served on the table, each one of us was given a portion on our plates and there were no seconds. In 1945, my brother Peter was born, and two years later our mother was forced to work outside the home in order for us to have food on our table. The rationing of food continued until I was around 15 years old when my parents made enough money to buy more food. In 1954, our grandmother died and the small inheritance made it possible for our parents to buy their first car, a Saab. Up until this time we had always lived in rented quarters in grandmother's house, and when the State of Sweden offered low interest loans to first time home buyers, my parents were able to lease a lot from the city and build a house on it.

After having worked a year in the foundry of Husqvarna Vapen, I enrolled in college. My parents borrowed money from an uncle and aunt who had much more money than my parents. During my college years I did not have a car, but moved around on a moped, and used trains and buses for longer trips. It was when I was in college that I met my wife to be and we were married in 1961 and are still married and happy. To our sorrow we were never able to have any children.

When I graduated from college with a B.S. degree in Mechanical Engineering, my wife and I immigrated to the United States and ended up in Salt Lake City, since I was sponsored by an uncle on my mother's side. We had scraped up money for the airline tickets

and arrived with four suitcases and \$300 in cash. We lived with my uncle and his wife for a few months, but when we refused to join the Mormon Church, we were thrown out and left to fend for ourselves. My wife did not speak any English at that time and we rented an apartment for \$60 a month in a very poor neighborhood in Salt Lake City. A cousin of mine felt sorry for us and helped me get a job as a draftsman with the Highway Department of Utah. During my first year, my monthly salary was \$354 per month before taxes. My wife started working at a motel for \$1 an hour. Our food budget was \$15 per week.

By 1967 I had more than doubled my salary and advanced to the position of designer. I had been accepted by the State for a scholarship and was working on a master's degree in Civil Engineering. Having been poor all my life, my goal was to make money, more money and then some more money.

But God had other plans for my life. In 1965 my wife and I turned our lives over to Christ, we joined a Southern Baptist Church, and in 1967 God called me into the ministry. I struggled with this for about two years before I surrendered and quit my job. I was accepted as a student at Golden Gate Baptist Theological Seminary in Mill Valley, California, and in September 1969, we arrived at the seminary. For the next three years, my wife worked as a nurse's aid in rest homes, and I cleaned houses four days a week. We had one car that we shared, but with God's help, I graduated in 1973 debt free, as we had worked hard to pay for the schooling as we went along.

During my years at the seminary, I functioned as a youth evangelist during the weekends and the love offerings helped us out. Our main meal during

these years consisted of spaghetti and tuna fish, a meal I hope that I will never again have to eat!

During the years 1973-75, I traveled as an evangelist in Sweden and in California. We did not have a home and so most of our belongings were stored with my brother and his wife who had moved to California in 1972. During our travels, we could never afford to stay in a motel, so we always lived in someone's home in the town where we had meetings. We lived totally on love offerings and these were lean years. We had formed a non-profit organization in 1972 in order to have financial accountability. With my brother and his wife, along with some friends, we formed a Board of Directors. A salary was set, and all money coming in was given to the organization, which in turn paid my salary. Many times there was not enough money to pay the whole salary and we just had to live with it.

In 1975, I was called to pastor a church in Lodi, California. When we were able to rent a place in Lodi, it was like heaven. For the first time in two years we could close the door and have some privacy. After two years in Lodi, God called me to move to Sacramento, where we started a church called Christian Life Ministries. During the first year in Sacramento we rented an apartment, and then God opened the door for us to buy a small tract home for \$37,500. My brother and his wife loaned us \$7,000 so we could qualify for a loan. This was like heaven on earth for us. While we were still in Lodi, we purchased a second car, a 1973 Chevy Impala station wagon. We used that to pick up children for Sunday school. Our other car was a 1966 Ford Custom 500. We felt rich. It has never bothered us that we have never been able to buy a brand new car, all our lives we have only bought used cars.

It was in Lodi that I started my radio ministry, and a man in our church, Marvin Phillips, gave \$10,000 to get it started. I had never been given that much money before and with this we purchased recording equipment, reel tapes and had money to pay the local station for one year. Marvin was an RV dealer in Stockton and Lodi and he and his wife supported us during this time to get the radio ministry going.

During the first year on the radio, God moved upon people listening to me, and they started to support the radio ministry. Our ministry never made money during the 30 years I was a radio preacher, most of the time the church we pastored had to make up the difference.

Due to a rebellion in the church, I resigned in 1984 and went back to work as an evangelist and Bible teacher. During the years 1973 through 1983 we traveled almost every summer to Sweden and Finland to conduct revival meetings in churches and tent meetings. The costly trips to fly back and forth were covered by love offerings in the meetings and from the books we sold that I had written. Again, all this money was sent back to our office in California and I made sure that I did not operate out of my pocket. Our personal finances were always separated from the finances of the ministry.

In 1985, we started another church in the Sacramento area, Resurrection Life of Jesus Church, where I am still the pastor. We have never owned a church building; we always rented space in a strip mall or an office building. Since the cost of living became higher and higher in California, the Board of Directors kept raising our salaries, but most of the time the church was never able to meet the set salary. All these years we have lived on faith, never knowing where the next

money would come from. However, God is more than faithful, and during our 39 years of ministry we have never gone hungry, we always had a place to sleep, and we have always been able to pay our bills on time, even when it has been tight.

In 1990, a widow in our church called one day and asked us to come to her home. Her husband had died some time prior to this, and left her financially very well off. She told me that God had spoken to her about my retirement. She said, *"You don't have any retirement funds set apart, and when you reach 65 you will only have social security. I am going to give you \$50,000.00 for your retirement. How would you like to have it, cash, stocks or Certificates of Deposit?"* We were shocked. This was a huge amount for us. I told her, *"Let us pray and we will get back to you."* After a few days the Lord had spoken to me, and said, *"You are to buy a new home with some acreage. Take the money in cash."* Some six months later the Lord opened a door for us to buy a modular home which was sitting on some land. The price was \$167,500. This price is cheap compared to today's prices, since the median home in Sacramento is now around \$300,000, with just a small lot. We paid our tithe of \$5,000.00 to the church and used the \$45,000 to buy the home. We have now lived in this place for 16 years and unless the Lord calls us to some other place, this will be the final home for us on earth before we go to be with Jesus.

Some 20 years ago, we tried to take out a bank loan so we could go to Sweden. When the bank clerk asked what kinds of assets we had, I told him that we had a home, on which we paid mortgage and we had two used cars. The man looked at us and said, "What about savings, stocks, bonds, etc?" We told him we had none of that. He looked at us in disgust and said to me, *"You are a failure,*

I don't think the bank will loan you any money." I told him this, *"If God wants to use the bank you are working for, we will get a loan."* A week later he called back and told us the loan was approved. Then he said, *"Looking at your credit report, what is this account all about?"* As we looked at the document, it listed an account, "The Lord's Money." *"Oh, I told him, that's my daddy's account, my daddy in heaven."* The bank clerk was flabbergasted. During our trip overseas, we sold enough books to cover the loan and there was some money left over for salary. To God be the glory!

At this time in our lives, we still do not have any stocks, bonds or Certificates of Deposit. We have our place on which we pay mortgage and we still only drive used cars. We never had any boats, except three inflatable rubber rafts we used in the summer when we went camping with the church and played with the children. Both my wife and I are employed by the ministry and our combined monthly salary is \$4,837. For a person living in Africa, this might sound like a huge sum of money, but living in California is not cheap. We have used the equity on our property in order to secure facilities for the ministry and its production, where people are preparing printed material and audio recordings, as well as for storage. This has raised our mortgage to \$2,700 per month. Thus, half our income is used to pay mortgage, then comes taxes, food, insurance, gasoline etc.

AM I ENVIOUS OF THE RICH PREACHERS?

I can tell you with a clean heart that I am more than thankful for the life that my wife and I have lived. I can look myself in the mirror and know that I have never cheated anyone out of money, we always paid our personal and ministry

bills, and when I come to stand before the Lord at the judgment seat of Christ, I will have nothing to hide.

My wife and I went into the ministry to serve, not to make money. I always told the Board of Directors, pay us just enough that we can pay our bills, have food on the table and some clothes on our backs. I feel sorry for the rich preachers, they are hooked on a lavish lifestyle that feeds itself for more and more, and all their goods and riches have crowded out the intimate walk with the Lord.

Have I been tempted during these 39 years? Yes, I have. There was a time some 20 years ago that two men from World Vision came to my office. They offered me money and fame, if I would let them be my handlers and do their bidding. Without hesitation, I told them to leave my office and to never come back again. There have been well-to-do people, who wanted to invest money in the ministry on certain conditions. I told them all this, *"If God has told you to give money fine, but if you are going to control what I preach and do, take you money and go!"* There was a front organization that offered a nice package for my wife and me at one time. Since I know there is no such thing as a free lunch, I started to investigate whose money they were offering. I found out it came from the Unification Church, Sun Yong Moon. I know that this man is working for the CIA. I ripped up the invitation and thanked God for showing me the truth before I had sold myself.

HOW HAS GOD SUPPLIED OUR MINISTRY?

God used the radio ministry to bring people to our church. People in our church are tithers and this keeps the church going. Over the years, God has built up a small but powerful network of

people, who faithfully send in their support every month. Some families have been with us since 1975. But as time went on, a number of our supporters have moved to be with Jesus and people younger than 40 rarely support radio ministries. Thus we came to a crisis in 2004, the radio stations kept raising the rates and our donor base was getting smaller. We only had one option, to close down our radio ministry.

First, I could not understand this, why did God abandon me? But in a year it became clear to me when I saw our web site ministry grow, and it is now reaching more people than the radio ever did, plus, God wants me to write more and more.

There are thousands of small ministries like ours all over the world which God has put a hedge around and kept from being polluted. This will be the remnant church which will stand in the end times when the Antichrist comes on the scene. I THANK GOD FOR MY LIFE AND FOR HIS LOVE FOR ME AND THAT HE KEPT ME FROM GETTING CORRUPTED!

SUMMARY

When the Holy Spirit moved me to address the problem with Christian Zionism, I thought it would only take a few newsletters to cover the subject. But as I began digging into the subject, it was like a diver looking for a lost ship, and when he finds it, it is much larger and more massive than he first thought. With the coming of the Antichrist in the future and the terrible event of the Mark of the Beast, it is absolutely imperative that the next generation of Christians knows the past and can be saved from deception.

What I am trying to do is to go through the vast amount of information which can be found in books, publications and on the Internet, sort it out, put it in chronological order, and make it an easy read for people who do not have the time to spend hundreds of hours digging out the facts.

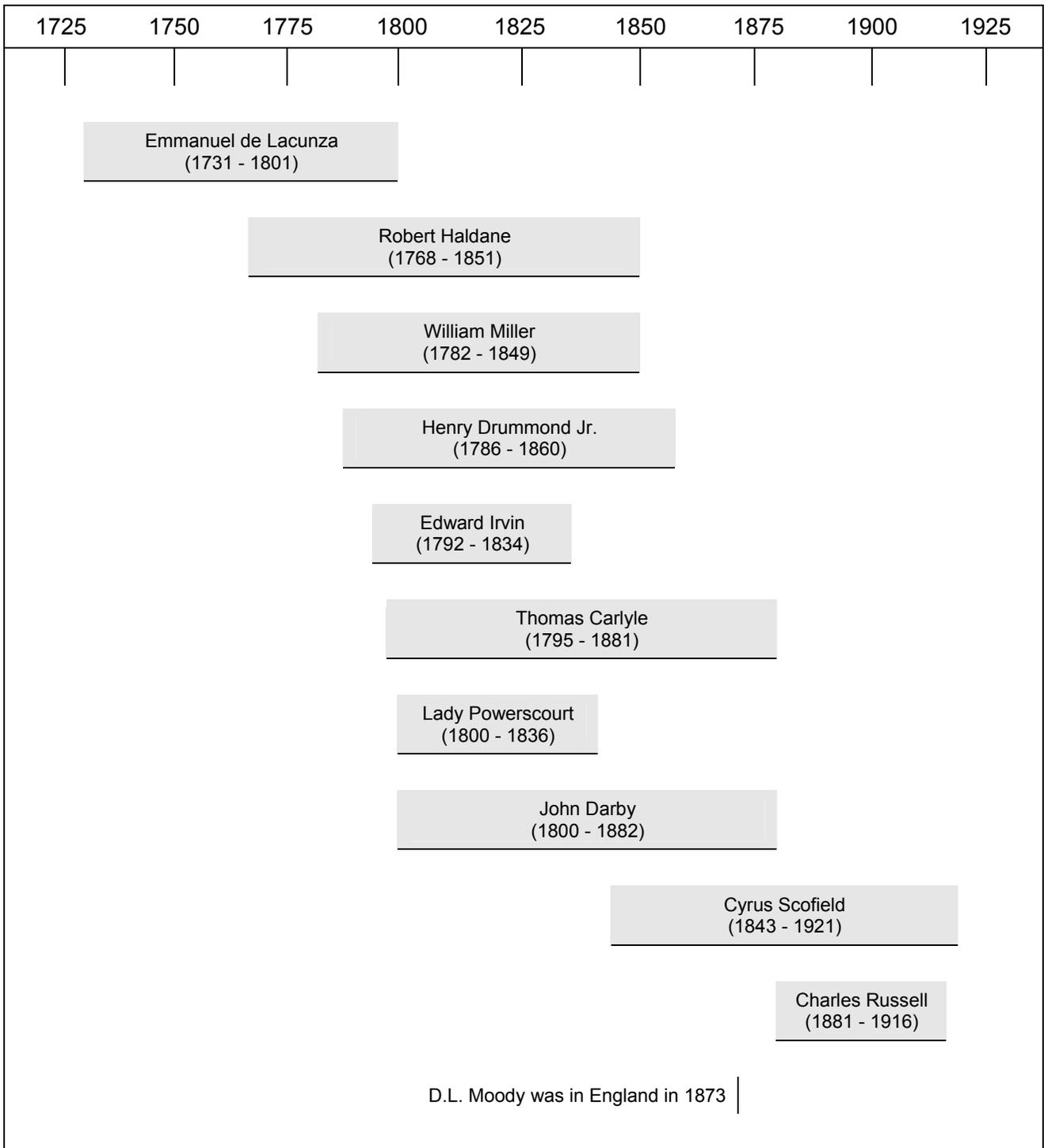
What I am doing now I could not have done 20 years ago. At that time I did not have the historical knowledge that I have now, I did not have the spiritual maturity to process all of the information, nor were there any personal computers and the Internet did not exist.

In my next newsletter I will try to pick up more speed and quickly move through history and bring us into today's events. Even so, the Holy Spirit helped me to bring in current events in historical settings.

Some may say, why did you write so much about yourself? The reason for that is to stop my critics from saying that I am just like the rest of them, making money on other people's mistakes. To put it bluntly, when we send out these newsletters, it takes 100 recipients to generate just one donation, and the average donation is around \$15. People on our mailing list like to read what I write but few have a burden to help us financially. Thus we have to take ministry money to cover the cost of a newsletter.

But if I can keep one person from joining a cult, or help one person in the future to **not take the Mark of the Beast**, it will be worth it all. My call is not to make money, but to serve and be faithful to my Master, Jesus Christ, the Son of God!

DISPENSATIONAL MOVEMENT CHART



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POSTSCRIPT:

As we were finishing this newsletter, the story about Ted Haggard broke wide open. I felt it necessary to include this write-up because it shows the doctrinal corruption of today's Christian leadership.

Haggard's Apostasy, More Destructive than his Personal Life

Charles E. Carlson, Nov 06, 2006

We are saddened for Ted Haggard's wife and five children and the families of his 14,000 member church who hold him as a role model. Haggard was President of the National Association of Evangelicals.

Our primary issue is not Haggard's personal misdeeds, but his apostasy involves all of us in his nationally known support of America's serial war policy. Evangelical mega-church pastors and evangelists have often wallowed in misconduct. Charismatic evangelical pastors are by definition objects of hero worship, or they would not have thousands of members listening to them. Affairs at the top are hardly news, and I will not glorify juicy tales about the pulpit by reciting the real and the rumored. But there is a reason that these scandals occur so frequently to evangelical dispensationalists, always with a negative impact on all who seek to follow Christ.

Evangelical (Christian-Zionist) leaders "slide" into dirty little sins because of the way they view the nature of sin. Haggard believes his past and future sins are all "covered" by Jesus' crucifixion. It is "blank check" forgiveness. Haggard teaches and vehemently argues that he and "born again" followers are not subject to judgment for their sins, even if the sin becomes a compulsion.

He also teaches killing in war is not a sin so long as a biblical hook can be found on which to hang war making. This has allowed his support of the bombing of Iraq,

Afghanistan, Gaza, and Lebanon without a twinge of conscience, as we will see. Evangelicals often hold to specific scriptural interpretations which seem to promise rewards for killing those claimed by Israel to be enemies; they say such killing is sanctioned by God.

If the claims made by male prostitute Mike Jones are true, Haggard has damaged his family and those who have trusted him. But his perverted sexual activities, though condemned in the Bible, do not kill living men, women and children in Iraq, Philistia, Lebanon, Afghanistan and Gaza. Haggard's apostasy—his distortion of scripture—does that; and, while Haggard admits he is a "liar and deceiver" it is unlikely he will admit his blood-guilt since he does not see his anti-Christ apostasy as a sin.

We can see how Ted Haggard thinks by reviewing national interviews he has given in the last year:

On December 19, 2005, Barbara Walters interviewed Haggard on ABC's 20/20; the subject was Heaven and Hell. Haggard defined "evangelicalism" in terms of three principle beliefs: *"that Jesus Christ is the son of God; that the Bible is literally true throughout; and that to go to Heaven one must be "born again."*

Like most evangelicals who have built mega churches, Haggard did not mention repentance and turning from a corrupt life or following Jesus on His narrow path (the strait gate) as prerequisites for achieving the kingdom of heaven. Nor did he recite the one and only law given to us by Jesus;

"love your brother as you love yourself." Implicitly, *don't kill other people's wives and children.*

Jesus meant it when he said love your enemy, and he certainly did not say it was easy, nor did he excuse bombing those who you think might not like you. Haggard has been a huge supporter of America's program of weapons for Israel and bombs on Arabs. In an interview in 2005 with Harpers Magazine, Soldiers of Christ, Inside America's most powerful mega-church, Haggard provided his war theory that

allowed him to become a fixture at white house briefings:

"I teach a strong ideology of the use of power," he says, "of military might, as a public service." He is for preemptive war, because he believes the Bible's exhortations against sin set for us a preemptive paradigm, and he is for ferocious war, because "the Bible's bloody. There's a lot about blood."

Ted Haggard is pro-war, but he is also pro-life for some life, but not for all life. If someone suggested sending snipers to Africa to kill lions because they are predators that may kill and eat humans they would find popular support by his church. You would be told to leave the animals alone because they are not a threat to you personally.

But Pastor Haggard has supported every mission of destruction that the White House has proposed, ignoring the fact that in following Israel's immoral and unethical practice of preemptive strikes—"anticipatory retaliation" the Israelis call it—the Americans were turning their backs on an age-old military code of honor, and evangelical Christians were also turning their backs on one of Jesus' most well-known admonitions.

The principle of never dropping the first bomb is dramatized in Jesus' story of the temple prostitute in John 8. A woman is captured by the priests in the act of adultery and submitted to Jesus' judgment as a kind of snare. Jesus sits writing in the sand while the priests denounce and condemn the woman to death. The Scripture does not tell us what Jesus has written, but presumably the priests knew, for they were there and could read it. This might explain why they all left when Jesus said:

"Let him among you who is without sin cast the first stone."

The writings in the sand were probably the names of the priests...no wonder they fled. It seems Jesus was talking about sin in a very specific way; he was talking about the sins of the prostitute and also the sins of those who used her as she made her living

in the temple. Ted Haggard is a temple priest, hypocritically willing to condemn the sin of perversion by throwing rocks at homosexuality while engaging in it himself, until his name, too, is written in the sand, not by Jesus, but by a homosexual-for-hire accuser.

Haggard's own sin is trivial, except to those directly affected, it is personal between Haggard and God. His greater sin of contributing to the murder of tens of thousands of innocent people and leading thousands of followers to do the same by lying to them about what the scriptures say is far from trivial. Let us take a deeper look into Haggard's thinking from an October 28, 2005, NBC interview entitled In God They Trust,* which appears to have occurred right in the middle of his own sex and drug indiscretions.

Tom Brokaw clearly wanted Haggard to talk about sin and repentance, but he ducked, expertly, as we see from the transcript of the interview:

Brokaw: Most of the churches that I know of, and certainly the ones I attended, at some point, you out loud acknowledge that you were a sinner or that you came face-to-face to guilt that you may feel.

Haggard: Right.

Brokaw: I didn't see any of that here.

Haggard: Well, we do talk about sin. But, see, the issue is Jesus took care of our sin. And Jesus removes guilt from our life. So the emphasis in our church isn't how to get your sins removed because that's pretty easy to do. Jesus did that on the cross.

Brokaw: You're making it easier for them.

Haggard: Making it easier for them just like Jesus did, just like Moses did.

Haggard resorted to crafty bible cut and paste scabble to dodge what Jesus says about sin. He pulled a Christian-Zionist broad jump by changing the subject from Jesus to Moses. This thousand year leap left Brokaw behind and unprepared it

seems; Haggard threw Brokaw off the scent by shifting scriptures.

In fact, Moses did not “make it easy” for his followers; he demanded obedience to God, just as Jesus did. Mr. Brokaw should have demanded that Haggard stick to what Jesus said about sin, for Jesus never told anyone they did not have to abandon sin, or that it was going to be easy to do so. His last words to the temple prostitute were: “go and sin no more.”

Brokaw was on the right track, but he was derailed by the expert debater, Haggard, who has built a 14,000 member church by “making it easy for them.” To do this he lies about what scripture says about “sin.” This apostasy is where We Hold These Truths takes issue with Ted Haggard. It is not his own sin we are worried about, but the sin of shedding innocent blood in serial wars. Haggard shares this apostasy with thousands of pastors.

Tom Brokaw next broached the subject of Haggard’s politics, who openly boasted of evangelical power and briefings with the White House:

Ted Haggard: ... I’m not a power broker. I don’t call presidents. I don’t harangue the White House.

Brokaw: You don’t have to call him. He calls you.

Haggard: (boastingly) I’ll be talking to the White House in another three and a half hours.

Brokaw: About what today?

Haggard: I don’t know the subject today. We have a regularly scheduled conference call.

Brokaw: They reach out to you?

Haggard: Yes.

NBC: New Life pastor Ted Haggard sees even more growth for his church—and for his beliefs.

Ted Haggard: In the Christian community, people vote every Sunday morning by where they go to church. All right, so right now, during this particular era in my life—I don’t want to

say this boastfully, but I am winning this election right now.

Haggard handled both Barbara Walters and Tom Brokaw adroitly by playing Bible switcharoo with them whenever either tried to pin him down to scripture they understood. This is the hallmark of Christian Zionists. **Haggard’s bible scrabble is his defense and his offence.** From the pulpit of the respected New Life Church and the National Association of Evangelicals, he has invoked the name of God in vain while calling for war, denying the right to life to those he branded as enemies.

What law did he break? The third commandment of God, given by none other than Moses, whom Haggard said “made it easy.” That commandment says:

“Thou shall not take the name of the lord thy God in vain; for the lord will not hold him blameless who takes his name in vain.”

God does not give pastors license to bend what they claim to be His word. It is worth repeating that Tom Brokaw was on the right track in asking about sin and repentance. Haggard dodged, probably because he has been practicing apostasy--scriptural lying--when he preached that Jesus did not care about slaughters of the helpless (as long as they are Arabs). Remember Haggard has received national renown and access to the White House for doing so.

Haggard’s recent exposure came about when he opposed “gay” marriage, while carrying out homosexual encounters involving meth-amphetamine purchases. Haggard did not correct the Temple prostitute as Jesus did, he used him! Haggard’s words representing the National Association of Evangelicals’ reveal his hypocrisy:

“We, the National Association of Evangelicals, as a representative voice for 70 million evangelical Christians, ...affirm the Name’s Declaration of Marriage³

3

<http://www.nae.net/index.cfm?FUSEACTION=edit.or.page&pageID=24>

and proclaim marriage to be a sacred institution between one man and one woman....We applaud the response of President George W. Bush and his articulation of the sacred institution of marriage. We encourage both the state legislature of Massachusetts and the Congress of the United States to uphold the sanctity of marriage and fortify the balance of power fundamental to our constitutional republic." **(Ted Haggard, November 19, 2003)**

This statement was apparently too much for admitted male prostitute, **Mike Jones**, who "ousted" Haggard. Mr. Jones became a whistle-blower because he found out Haggard was a spokesman for a powerful nationwide anti-homosexual movement. It seems Mr. Jones felt used.

Jesus' true words require "We Hold These Truths" to confront pastors and leaders in many churches as Jesus confronted the chief priests and Pharisees of his day. "Project Strait Gate" is our program to do this. Ted Haggard's church in Colorado Springs remains on our list of future pickets. Anyone near Colorado Springs is invited to contact us.

This story is written for those who follow leaders like Ted Haggard. Evangelical dispensationalism is Christian-Zionism, which is racism. It requires each follower to acknowledge the lordship of the State of Israel alongside Christ. Their view of salvation is a glittery wide and easy way. The immense distortion of Jesus Christ's words can be clearly seen in works we have unraveled such as the freed woman in John 8 and the story of the sheep and goats in Matthew 25. Power corrupts inside the church, as well as outside. Those who call themselves by Jesus' name need to try to act like Him, and shun all those who say it is unnecessary to do so.

Following Christ is not easy. Anyone who has been told otherwise should read Matthew Chapter 5, Jesus' lecture to the disciples; and for those who think Moses made it easy, try the Ten Commandments and recall that Moses broke the tablets because the Israelites would not follow the narrow path. It is 50 years past time for

some 40 million evangelical Christians (by Haggard's count) to pull out of every mega church, and stay out until it becomes God's house.

Tom Brokaw: In God They Trust
<http://www.msnbc.msn.com/id/9804232/page/5/>

Harpers: Soldiers of the Cross
<http://www.harpers.org/SoldiersOfChrist-20061103288348488.html>

Christian Zionism's Roots, audio/video by Charles E. Carlson
<http://www.whtt.org/show>

God's Terrible Law that Judeo-Christians Break, Charles E. Carlson, Oct 14, 2006
<http://whtt.org/index.php?news=2&id=998>

Follow Christ, reject "Christianity" Follow Christ, reject "Christianity" Charles E. Carlson Aug 08, 2006
<http://whtt.org/index.php?news=2&id=925>

Sheep and Goats Part I, Carlson (Matthew 25)
<http://whtt.org/index.php?news=2&id=636>

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<http://whtt.org/index.php?news=2&id=678>

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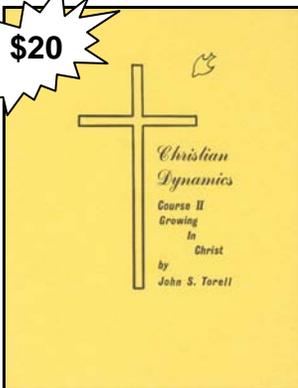
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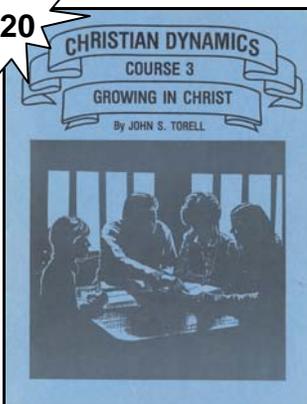
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Before we can be successful, we need to know about the power of God, and once we know about it, we need to apply it!

The Devil doesn't like it when men are moving in the power of God and will go to any length to stop it; however, it doesn't matter what the Devil thinks or does, God is still in charge!

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WHAT DO WE KNOW ABOUT THE PROPHET ELIJAH?

Elisha served as a prophet in the northern kingdom of Israel for 45 years. He never saw his nation turn to God and stay with Him, rather, he became a witness so that no man from that generation could ever say to God, *"If only there had been a man from God, I would have listened and repented."*

WHAT DID HE DO?

Elisha studied under Elijah and saw many miracles, so he never questioned if a miracle could be done. When a problem arose, he simply flowed in the Holy Spirit! Even though Elisha had a powerful anointing and was well known in Israel, Judah, and Syria, God did not use him to bring a spiritual turn-around of the Hebrew children. It is important to understand that most people of the twelve tribes of Israel died as idol worshippers and went to hell at their death.

WHAT CAN WE LEARN FROM HIM?

During a person's life there will be pressure and stress. In the end times, it will increase to the point that many people will not be able to take it, but will break down, and lose their faith in God. Every Christian must make a decision to stand and fight or to cut and run. In ourselves we have no strength, the only thing we can do is to make a decision to stand and fight, and believe that God will come through in our lives.

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DELUSION

Over and over again, Jesus warned his disciples not to be deceived because with peer pressure and calamities there will be a falling away!

DELUSION COMES IN TWO STAGES

Delusion comes when a Christian has been polluted; truths spoken by God as found in the Bible are rejected. When this happens, there is a judgment from God called "strong delusion."

HOW DO WE HAVE THE VICTORY?

No one is immune to temptation; everyone has a point at which they will give in to temptation, and so if the temptation is strong enough, we will all succumb to it. If you cannot be honest with yourself, you won't be honest with God or those around you. We must declare total spiritual bankruptcy and depend only on God's righteousness; this is the only thing that will keep us from falling.

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THE BAPTISM OF THE HOLY SPIRIT

Before Jesus was crucified on the cross, He promised the Holy Spirit to those who were thirsty. The changes and gifts of power given on the day of Pentecost were not a one time event, but were to continue from generation to generation of new believers until Jesus came back to this earth!

THERE MUST BE A SURRENDER

God is not going to allow a rebellious Christian to be anointed with the precious power from the Holy Spirit. You cannot live a sloppy life and have the power.

HOW TO USE THE POWER

Reading the Bible, communicating with God and ministering to others will allow more of the power of God to be released in your life! All Christians are called to preach the Gospel, heal the sick, and cast out devils!

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