

Resurrection Life of Jesus Church

BACK TO THE BOOK OF ACTS (BBA)

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PART 6: JEWISH APOSTASY?

THERE IS NO KNOWLEDGE

Pastors educated in American seminaries are not educated in the field of Jewish apostasy writings. This is worse than the education of American medical doctors, who are given at least one course in preventing disease through proper nutrition.

Looking back at my own seminary education some 38 years ago, I have come to the understanding that the Jewish leadership in America has put so much pressure on the denominations that no one dares to teach the truth for fear of being labeled "anti-Semitic."

Even though I graduated with a Master's Degree in Divinity, I did not know the word "Cabala" and only had a faint knowledge of some kind of Jewish writing called the "Talmud." As a result, there were many portions of Scripture I did not understand and no one at the seminary could explain it to me.

WHAT DID JESUS KNOW?

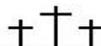
The number 666 is a Cabalistic number used at the time of King Solomon. Since Jesus was a student of the Old Testament, he had divine and human knowledge of it. The writings of the Cabala existed before King Solomon and can be traced back to the apostate writing in Israel which claimed when Moses went up to the mountain to receive the Commandments of God, he met Lucifer instead of God. According to the Cabala, the "good god" showed himself to the 70 elders at the foot of the mountain and gave them divine instructions from the "real god."

Exodus 19:9-24, 24:1-2, 9-18

King Solomon started out with God and ended up a Devil worshipper. **1 Kings 11:1-13**

When I was in the seminary and for many years afterwards, I did not understand what happened to Solomon, who was inspired by the Holy Spirit to write Proverbs, Ecclesiastics and the Song of Solomon. The Bible provides the answer but it is hidden if you have no knowledge of the Cabala. Let me give you the key, in the Book of Revelation, Jesus reveals to the Apostle John that the Antichrist is a man whose number is 666. **Revelation 13:11-18**

At the time Jesus walked on the earth, Jews knew that the number 666 was the numerical name for King Solomon and part of the occult Cabala. Accordingly, the Antichrist would be a Jew and promote Cabalistic teaching. Let's look at the identification as found in **1 Kings 10:14-20**.



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The tribute paid to Solomon was 666 talents of gold per year, this was his number name. His peculiar throne also spelled out the number 666. When a subject stood before the king, he saw six lions on each side of the six stairs leading up to the throne – 666.

This throne was brought to light again in 1666 A.D., when the Jewish rabbi, Sabbetai Zevi proclaimed himself as the messiah of the Jews, and spearheaded by his prophet Nathan of Gaza. To my knowledge there is no teaching about these men in Christian seminaries in the United States or that most Jews living in 1666 accepted Sabbetai as their messiah. Please see the back of the outline for pictures of Sabbatai, Nathan and the throne.

I would like to note that since King Solomon, there has been a messianic movement in Judaism based on the theology of the Cabala, and its current form is known as “World Zionism.” The leaders in the Zionist movement have been able to infiltrate Christian Churches and organize what is today known as “Christian Zionism” with Pastor John Hagee as its unofficial leader. The Christian Zionistic movement has a political office in Jerusalem called “The International Christian Embassy of Jerusalem,” and for the last two years it has had its own international publication known as “the Christian Edition of the Jerusalem Post.”

WHAT DOES THE CABALA TEACH?

According to the Cabala, sometime in the eons of time, God became confused and withdrew himself into himself. God has a female side in addition to the male side. During this time of confusion, a portion of God fell out and ended up in the bottomless pit where it took the form of a holy serpent. This portion of God has been trying for a long time to get out of the bottomless pit and come to the earth. The serpent cannot get out without human help, and according to the Cabala, it can only be done in one of two ways:

1. Cabalistic people (Jewish) are to make all people living on the earth good, this is called the high road.
2. Cabalistic people are to make all people living on the earth total evil, this is called the low road.

Long before Solomon, Cabalistic rabbis decided it was too difficult to make all people good and it would be much easier to make them totally evil; so the low road was chosen.

As a result, a good Cabalistic Jew will try and live a life of total evil and do all that he can through money, politics, education and entertainment to promote a vile lifestyle that brings all nations to the lowest form of living.

For a more complete teaching of the Cabala, see the Autumn 1995 edition of *The Dove*.

GOD SPOKE DURING THE OLD TESTAMENT TIMES

God spoke through his prophets time and time again, and lambasted this system of evil:

- ❑ 700 years before Christ, the Prophet Isaiah thundered against this gross sin and blasphemy. **Isaiah 5:13-25**
- ❑ God addressed this covenant with death and evil. **Isaiah 28:14-23**
- ❑ Some 200 years later, the Prophet Jeremiah spoke on behalf of the Lord. **Jeremiah 11:9-11**
- ❑ The Prophet Ezekiel lived at the same time as Jeremiah and also spoke out against the Cabala in Babylon. **Ezekiel 22:18-31**

EXPOSING THE CABALA DURING JESUS' TIME

In the New Testament, the first one to attack the leaders of the Cabalistic movement was John the Baptist. He called them by their right name, generation of vipers. But why would John call them for a generation of snakes? This was never explained to me in the seminary and I never understood this part of the Scriptures. **Matthew 3:7-10**

Jesus also confronted the Jewish leadership and called them the same name, generation of vipers. **Matthew 12:24-35**

It is important for the Christian to understand that at this point in His ministry; Jesus knew He was the Son of God, the Creator and the one who spoke with Abraham and Moses. **John 8:52-59**

Going back now to Matthew chapter twelve, Jesus in the flesh, knew that some 2,000 years earlier, he had come down as God on Mount Sinai. The Cabalistic leaders told their followers that the God on the mountain top was the bad god, while the god at the bottom was the good one – Lucifer.

Jesus warned about the unpardonable sin, which is ascribing the work of God to the Devil. **Matthew 12:31-32**

The Apostle Paul was accused of being a Cabalist and refuted this strongly. **Romans 3:8**

WHAT THE RISEN CHRIST SAID

About 60 years after His resurrection, Jesus openly spoke about the synagogue of Satan and the lies of the Jews in these places. **Revelation 2:9; 3:9**

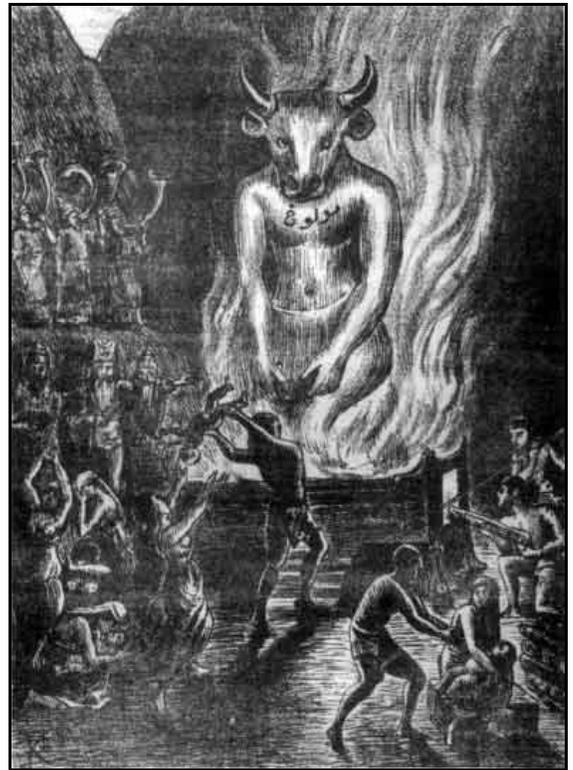
Jesus identified the serpent; he is not holy and none other than the Devil himself. He did not fall from heaven; instead, he was thrown out. **Revelation 12:7-12**

When the followers of the Devil sin and lead others to sin, the serpent is then able to establish his throne on the earth, and at the end time, he will succeed for a short time (41 years). **Revelation 13:1-9, 17:12**

The Devil is not going to rejoice for long; in the end, the Antichrist and false prophets will be thrown into the Lake of Fire. **Revelation 19:11- 21**

Satan will at that time be cast into the bottomless pit for a thousand years, and after that he will spend eternity in the Lake of Fire with all his followers. **Revelation 20:1-3; 7-15**

PICTURES OF MOLECH





Sabbatai Sevi as messiah, sitting on the kingly throne, under a celestial crown held by angels and bearing the inscription "Crown of Sevi." Below: the Ten Tribes studying the Torah with the messiah. From an etching after the title page of one of the editions of Nathan's *Tiqqun Qeri'ah* (Amsterdam 1669)



True portrait of Sabbatai Sevi, sketched by an eyewitness in Smyrna, 1666. From Thomas Coenen, *Ydele Verwachtinge der Joden...* (Amsterdam, 1669)



True portrait of Nathan of Gaza, sketched by an eyewitness in Smyrna, 1667. From Thomas Coenen, *Ydele Verwachtinge der Joden...* (Amsterdam, 1669)