Resurvection Life of Jesus Church THE REVELATION OF JESUS CHRIST SERIES RLJ-797 JOHN S. TORELL DECEMBER 2, 2001 PART 1: INTRODUCTION

This is the last book written in the Bible and the date of it is set to around A.D. 95-96, which will put the age of the apostle John to around 90 years old at the time he was given the revelation. The apostle John had come to Ephesus around A.D. 70 and became the pastor of that city. He also traveled as a circuit preacher to Pergamos, Smyrna, Thyatira, Sardis, Philadelphia and Laodicea, cities located in what is today Turkey. When the Roman emperor Domitian started a new wave of persecution against Christians, the Apostle John was arrested and sent to the penal colony on the barren island of Patmos. When Domitian was gone as the emperor, many of his victims who had been sent into exile, were restored and among them was the apostle John. According to records from this time period, John lived 68 years after the resurrection, which would put him around 100 years old when he died.

God has revealed himself and taken select persons into the spiritual realm. The first one as recorded in the Bible was Enoch. **Genesis 5:19-23; Hebrews 11:5**

Let's look at the photocopies from the book of Enoch at the end of this outline and see how he describes his experience with God.

The prophet Ezekiel lived to experience a visit from the Living God, Who came to him in what must have been a portable throne. **Ezekiel 1:1-28**

The Apostle Paul was caught up into the third heaven but never did write down what he saw and experienced. **2 Corinthians 12:1-5**

It was the Apostle John who was given the most extensive revelation of them all, giving us insight into the past, present and future. John wrote it down and it was originally sent to the seven churches he had worked in as a pastor. **Revelation 1:1-9**

The first thing that John recorded was his entrance into the third heaven, where God, Jesus Christ and the Holy Spirit dwell. It was very hard for a man who had no knowledge of electricity, knew nothing about electronic signals, electromagnetic fields, had never seen an airplane, and did not know about fiber optics, to describe the Glory of God in words! **Revelation 1:10-20**

The Messages that God gave to Enoch, Ezekiel and John are the same, revealing the Glory of God, His coming judgments, and a call for people to repent. **Revelation 22:8-21**

Do you have an ear to hear with?



THE BOOK OF ENOCH

Book I (1-36) The Parable of Enoch

INTRODUCTORY VISIONS AND PARABLES OF ENOCH

The righteous and the wicked

1 The blessing^a of Enoch: with which he blessed the elect and the righteous who would be present on the day of tribulation at (the time of) the removal of all the Pss Sol 4:9 2 ungodly ones.^b • And Enoch, the blessed and righteous^c man of the Lord,^d took up Num 24:3f. (his parable)^e while his eyes^f were open and he saw, and said, "(This is) a holy vision from the heavens which the angels showed me: and I heard from them everything and I understood. I look not for this generation but for the distant one 3 that is coming.8 I speak about the elect ones and concerning them." • And I took up Num 24:3f. with a parableh (saying), "The God of the universe, the Holy Great One, will come 4 forth from his dwelling.1 • And from there he will march upon Mount Sinai and appear Micah 1:3; in his camp emerging from heaven^j with a mighty power.^k And everyone shall be Isa 26:21; AsMos 10:3

5 afraid, and Watchers' shall quiver. • And great fear and trembling shall seize them Dan 6 unto the ends of the earth. •Mountains and high places^m will fall downⁿ and be 4:13,17,23

frightened. And high hills shall be made low; and they shall melt like a honeycombo 7 before^p the flame. •And earth shall be rent asunder;^q and all that is upon the earth

8 shall perish. And there shall be a judgment upon all, (including) the righteous.^r • And wissol to all the righteous^s he will grant peace. He will preserve the elect, and kindness ^{4:15} shall be upon them. They shall all belong to God' and they shall prosper and be sir 43:26

9 blessed; and the light of God shall shine unto them. •Behold, he will arrive with ten Jude 14.15

1:9

1 ENOCH

million" of the holy ones in order to execute judgment upon all." He will destroy the wicked ones" and censure' all flesh on account of everything that they have done, that which the sinners and the wicked ones committed against him."y

- 1 2 Examine all the activit(ies which take place) in the skya and howb they do not alter their ways, (and examine) the luminaries of heaven, how each one of them rises and sets; each one is systematic according to its respective season; and they do not divert 2 from their appointed order. And look at the earth and turn in your mindd concerning
- the action which is taking place in her from the beginning to the end: how all the 3 works of God as being manifestedh does not change. • And beholdi the summer and
- the winter,^j how the whole earth is filled with water and clouds and dew;^k and he causes rain1 to rest upon her.
- 3 Examine^a and observe^b everything—and the trees,^c how all their leaves appear as if they wither and had fallen, d except fourteene trees whose (leaves) do not fall bute the old (foliage) remains for about two to three yearsh until the new (leaves) come.
- And again, examine the days of the summer," how (the heat of) the sunb is upon (the earth)^c and dominates her.^d And as for you, you will crave^c shade and shelter on account of the heat of the sun; and the earth shall burn with scorching heat, and you are not able to walk on the earth or on the rock on account of the heat."
- 1 5 Observe how the verdant trees are covered with leaves and they bear fruit.^a Pay attention^b concerning all things and know in what manner he fashioned^c them.^d All
- 2 of them belong to him who lives forever. •His work proceeds and progressese from

1 ENOCH

year to year. And all his work prospers and obeys' him,⁸ and it does not change; but 3 everything functions^h in the way in which God has orderedⁱ it. *And look at the seas:¹

4 They do not part;* they fulfill all their duties. •But as for you, you have not been longsuffering and you have not done the commandments of the Lord, but you have transgressed and spoken slanderously' grave and harsh words with your impure mouths

- s against his greatness. Oh, you hard-hearted, may you not find peace! •Therefore, you shall curse your days, and the years of your life shall perish and multiply in eternal
- 6 execration; and there will not be any mercy unto you. In those days, you shall make your names^m an eternal execration unto all the righteous; and the sinners shall curse
- 7 you continually—you together with the sinners.ⁿ •But to the elect there shall be light, joy, and peace, and they shall inherit the earth. To you, wicked ones, on the contrary.
 8 there will be a curse. •And then^o wisdom shall be given^p to the elect. And they shall
- all live and not return again to sin,⁴ either by being wicked or through pride; but 9 those who have wisdom shall be humble and not return again to sin. •And they shall
- not be judged all the days of their lives;" nor die through plagues or wrath, 'but" they
- 10 shall complete the (designated) number of the days of their life. •And peace shall increase their lives^v and the years of their happiness shall be multiplied forever in gladness and peace all the days of their life.

The fall of angels

MOUNI

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- 1 6 In those days, when the children of man had multiplied, it happened that there Gen. 6:1-4
- 2 were born unto them handsome and beautiful daughters. •And the angels, the children of heaven, saw them and desired them; and they said to one another, "Come, let us choose wives for ourselves from among the daughters" of man and beget us children."
- 3 And Semyaz,^b being their leader,^c said unto them, "I fear that perhaps you will not consent that this deed should be done, and I alone will become (responsible)^d for this
- 4 great sin." •But they all responded to him, " "Let us all swear an oath and bind everyone among us by a curse not to abandon this suggestion but to do the deed.""
- ⁵ Then they all swore together and bound one another by (the curse).^g And they were ⁶ altogether^h two hundred; and they <u>descended</u> into 'Ardos,ⁱ which is the summit of
- Hermon.^j And they called the mount Armon, for they swore and bound one another 7 by a curse.^k And their names are as follows:^j Semyaz,^m the leader of Arakeb,
- Rame'el, Tam'el, Ram'el, Dan'el, Ezeqel, Baraqyal, As'el, Armaros, Batar'el,

⁸ Anan'el, Zaqe'el, Sasomasp^we'el, Kestar'el, Tur'el, Yamayol, and Arazyal.ⁿ • These are their chiefs^o of tens^p and of all the others with them.

6:8

 And they ^a took wives unto themselves, and everyone (respectively) chose one wisSol woman for himself, and they began to go unto them. ^b And they taught them magical medicine, incantations, the cutting of roots, and taught them ^c (about) plants. •And the women became pregnant and gave birth to great giants whose heights ^d were three hundred cubits. •These ^c (giants) consumed the produce ^f of all the people ^s until the people detested feeding them. ^b •So ⁱ the giants turned against (the people) in order to their flesh was devoured the one by the other, and they drank blood. ^j •And then the earth brought an accusation against the oppressors.
 8 And Azaz'el taught the people (the art of) making swords and knives, and shields, and breastplates; and he showed to their chosen ones^a bracelets, decorations, (shadowing of the eye) with antimony,^b ornamentation, the beautifying of the eyelids, all 2 kinds of precious stones,^c and all coloring tinctures and alchemy.^d • And there were many wicked ones^s and they committed adultery and erred, and all their conduct 3 became corrupt. •Amasras' taught incantation and the cutting of roots; and Armaros Dan 5:12 the resolving of incantations; and Baraqiyal^s astrology,^b and Kokarer'elⁱ (the knowledge of) the signs,^j and Tam'el^k taught the seeing of the stars, and Asder'elⁱ taught the 4 course of the moon as well as the deception^m of man.ⁿ • And (the people) cried and their voice reached unto heaven.
 9 Then Michael, Surafel,^a and Gabriel observed carefully from the sky and they saw much blood being shed upon the earth,^b and all the oppression being wrought upon 2 the earth. •And they said to one another, "The earth, (from) her empty (foundation), 3 has brought the cry of their voice unto the gates of heaven. •And now, [O] holy ones of heaven, the souls of people are putting their case before you pleading, 'Bring our

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